



St. John's Episcopal Church The Third Sunday after Pentecost

June 9, 2024 ~ 10am

Prelude

Entrance Hymn

#401 ~ *The God of Abraham Praise* (verses 1-3)

The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name forever blest.

He by himself hath sworn: we on this oath depend;
we shall, on eagle wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and, sing the wonders of his grace forevermore.

There dwells the Lord, our King, the Lord, our Righteousness,
triumphant o'er the world and sin, the Prince of Peace;
on Zion's sacred height his kingdom he maintains,
and, glorious with his saints in light, for ever reigns.

Opening Words:

O give thanks to the Lord with your whole heart.

On the day I called, you answered me.

God's steadfast love endures forever

Thanks be to God!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

1982 Hymnal S 280

Glory to God in the highest, and peace to his people on earth,
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father:
receive our prayer. For you alone are the Holy One,
you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the Glory of God the Father. Amen.

The Collect

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament Lesson

[1 Samuel 8:4-11, \(12-15\), 16-20, \(11:14-15\)](#)

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and

donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

[Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.]

The Psalm

Psalm 138

1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

3 For you have glorified your Name *
and your word above all things.

4 When I called, you answered me; *
you increased my strength within me.

5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

Gospel Acclamation: **Alleluia (3x)**

Glory to the Father, the Son and the Holy Spirit; to God who is, who was, and who is to come.

Gospel Acclamation: **Alleluia (3x)**

The Gospel

Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Sermon

The Rev. John Beach

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen!

Prayers of the People

Jesus says this is a house of prayer. God, who is in the midst of us, hears us even before we say a word. Thus God is waiting to hear from us and wants to work through our prayers. As we pray, I invite you to name either aloud or silently particular places or people that enter your mind. When I pray "Come Holy Spirit" respond with "Hear our prayer."

O God in whose mercy we find refuge and strength, we offer our petitions to you. Guide us by your Spirit that our prayers may serve your will.

Hear our prayers of adoration and thanksgiving...

Silence

Come, come, O Holy Spirit;

Hear our prayer.

Hear our prayers for God's Shalom...

Silence

Come, come, O Holy Spirit;

Hear our prayer.

Hear our prayers for the needs of this community. We remember particularly those known to us who are sick or suffering; Elin Babin, David Bell, Ron, Paul Brophy, Maureen Burke, Norma Cahill, Marie Connors, Barbara Cox, Sue Croft, Don DiGiacomo, Beth (Manoogian) DuPlessie, Jim & Tim Eldridge, Joanne Felci, Paul Felci, Ruth Garrett, Peggy Gibbs, Allison Gray, Patti Greene-Botticelli, Will Hare, Carolyn Hashem, Tom Hashem, Bruce Higgins, Louis Hoelzl, Doris Kelly, Jeanne Kelly-Smith, Dennis Lancaster, Janet Lancaster, Rachel Lesch, Robert Long, Richard Lucia, Melissa McSheffery, Matt, Lori, Mary & Dante, Harriet Miraglia, Erica Moore, Gisela Moore, Jeanine Morris, Fran Muise, Sara Murray, Kathy Pothier, Shirley Raithel, Sandy St. Clair, David St. Clair, Nancy Scarry, Terrie Sevier, Ray Shaw, Malcolm Silva, Gail Smith, Dom Tello, Jill Vaccaro and Family, Kathy Webber, Nancy White, Walter, Baby Viviana, and Rachel.

Hear our prayers for interpersonal reconciliation...

Silence

Come, come, O Holy Spirit;
Hear our prayer.

Hear our prayers for the world and for personal struggles with temptations and evil...
Silence

Come, come, O Holy Spirit;
Hear our prayer.

Hear our prayers for departed loved ones and friends, we pray for all who have risen in glory and found peace in your heavenly kingdom.
Silence

Come, come, O Holy Spirit;
Hear our prayer.

All these things we pray in the name of Christ Jesus who points us to the saving grace and the redeeming power in us. Amen.

Confession

Let us confess our sins, for God has already forgiven us and is call us to return the Lord.

Silence is kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us, and forgive us that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Officiant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Officiant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

Let us continue to worship the Lord through our gifts of talents, tithes, and ourselves.

Offertory Hymn #686 ~ *Come, Thou Fount of Every Blessing*

Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither, by thy help, I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.

Oh, to grace how a great debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for the courts above.

Doxology

1982 Hymnal #380 vs. 3 only

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost.
Amen.**

Eternal God, your son Jesus teaches us that a house divided cannot stand. Together, we offer ourselves and our gifts, that they may be used to extend your grace to others for your glory, through Jesus our Lord. Amen

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Minister and People

Sanctus

#S 130 ~ *Holy, holy, holy Lord*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Officiant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Sarah and Hagar; Isaac and Rebekah; and Jacob, Rachel and Leah ; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Officiant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

Fraction Anthem

1982 Hymnal #S 155 ~ *Christ, our Passover*

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Officiant The Gifts of God for the People of God. This is God's table, and everyone is welcome here.

The Invitation to Holy Communion

The Officiant invites the following prayer to be said by all.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you and you in me, in this life and in the life to come. Amen.

Distribution of Communion

Post-communion Prayer

Eternal God, you have fed us at the table of grace. Deliver us from all spiritual pride, and give us a quiet confidence in your mercy. We ask this in the name of Jesus Christ our Lord.

Officiant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

May the steadfast love of God give you hope,
The redeeming power of Christ give you courage
The abiding presence of Spirit give you strength,
As you serve the will of God this day and every day.

Closing Hymn #450 ~ *All Hail the Power of Jesus' name* (verses 1-3)

All hail the power of Jesus' Name! Let angels prostrate fall;
bring forth the royal diadem, and crown him Lord of all!
bring forth the royal diadem, and crown him Lord of all!

Crown him ye martyrs of our God, who from his altar call:
praise him whose way of pain ye trod, and crown him Lord of all!
praise him whose way of pain ye trod, and crown him Lord of all!

Hail him, the Heir of David's line, whom David Lord did call,
the God incarnate, Man divine, and crown him Lord of all!
the God incarnate, Man divine, and crown him Lord of all!

Dismissal

Officiant Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Postlude

Announcements/Reminders

Vestry Meeting

Our Vestry gathers this morning after the service at 11:30; observers are welcome, and online viewers should please refer to the Zoom worship link.

Office closed – June 12th thru the 17th

The office will be closed Wednesday, Thursday, and Friday next week, reopening Tuesday, June 18th. Email and phone messages will be monitored for urgent needs during regular business hours.

Participants in this Service:

The Rev. John T. Beach, Priest-in-Charge
Stephen Sikorski, Music Director
Sandy Mears, Worship Leader ~ Joanne Lancaster, L.E.M.

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