



## The Sixth Sunday after Pentecost

July 17<sup>th</sup>, 2022

10am

### Liturgy of the Word

#### Prelude

#### Opening Hymn

#625 ~ *Ye Holy Angels Bright*

Ye holy angels bright, who wait at God's right hand,  
or through the realms of light fly at your Lord's command,  
assist our song, for else the theme too high doth seem for mortal tongue.

Ye blessed souls at rest, who ran this earthly race  
and now, from sin released, behold the Savior's face,  
God's praises sound, as in his sight with sweet delight ye do abound.

Ye saints, who toil below, adore your heavenly King,  
and onward as ye go some joyful anthem sing; take what he gives and praise him still, through  
good or ill, who ever lives!

My soul, bear thou thy part, triumph in God above:  
and with a well-tuned heart sing thou the songs of love!  
Let all thy days till life shall end, whate'er he send, be filled with praise.

#### Opening Sentences

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest, and peace to his people on earth,  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God,  
Lamb of God, you take away the sin of the world:  
have mercy on us; you are seated at the right hand of the Father:  
receive our prayer. For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the Glory of God the Father. Amen.

The Collect

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Old Testament

[Amos 8:1-12](#)

This is what the Lord GOD showed me~ a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel;

I will never again pass them by.

The songs of the temple shall become wailings in that day,"

says the Lord GOD;

"the dead bodies shall be many,

cast out in every place. Be silent!"

Hear this, you that trample on the needy,

and bring to ruin the poor of the land,

saying, "When will the new moon be over

so that we may sell grain;

and the sabbath,

so that we may offer wheat for sale?

We will make the ephah small and the shekel great,

and practice deceit with false balances,

buying the poor for silver

and the needy for a pair of sandals,

and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

Shall not the land tremble on this account,  
and everyone mourn who lives in it,  
and all of it rise like the Nile,  
and be tossed about and sink again, like the Nile of Egypt?  
On that day, says the Lord GOD,  
I will make the sun go down at noon,  
and darken the earth in broad daylight.  
I will turn your feasts into mourning,  
and all your songs into lamentation;  
I will bring sackcloth on all loins,  
and baldness on every head;  
I will make it like the mourning for an only son,  
and the end of it like a bitter day.  
The time is surely coming, says the Lord GOD,  
when I will send a famine on the land;  
not a famine of bread, or a thirst for water,  
but of hearing the words of the LORD.  
They shall wander from sea to sea,  
and from north to east;  
they shall run to and fro, seeking the word of the LORD,  
but they shall not find it.

## The Psalm

52

- 1 You tyrant, why do you boast of wickedness \*  
against the godly all day long?
- 2 **You plot ruin;**  
**your tongue is like a sharpened razor, \***  
**O worker of deception.**
- 3 You love evil more than good \*  
and lying more than speaking the truth.
- 4 **You love all words that hurt, \***  
**O you deceitful tongue.**
- 5 Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!
- 6 **The righteous shall see and tremble, \***  
**and they shall laugh at him, saying,**

7 "This is the one who did not take God for a refuge, \*  
but trusted in great wealth  
and relied upon wickedness."

8 **But I am like a green olive tree in the house of God; \***  
**I trust in the mercy of God for ever and ever.**

9 I will give you thanks for what you have done \*  
and declare the goodness of your Name in the presence of the godly.

### The Epistle

#### Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers~ all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him~ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

### Gospel Hymn

#551 ~ *Rise up, Ye Saints of God*

Rise up, ye saints of God!  
Have done with lesser things,  
give heart and soul and mind and strength  
to serve the King of kings.

Rise up, ye saints of God!  
His kingdom tarries long:  
Lord, bring the day of truth and love  
and end the night of wrong.

Lift high the cross of Christ!  
Tread where his feet have trod;  
and quickened by the Spirit's power,  
rise up, ye saints of God!

### The Gospel

[Luke 10:38-42](#)

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

### The Sermon

The Rev. John Beach

### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*Leader* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons; especially our Presiding Bishop Michael, our Bishops Alan and Gayle, our priest John, and our wardens, vestry, and delegates. Be present in ordering the life of this and every congregation.  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world; especially Joe, our president, and Charlie, our governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.  
*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Leader* Give to the departed eternal rest.  
*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others, especially those on our parish list.

*Members of the congregation may offer their prayers.*

All these things we ask in the name of Jesus Christ who died for us and rose for us, who reminds us of your saving grace. **Amen.**

*Officiant*

Let us confess our sins against God and our neighbor.

*Silence*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

*Officiant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

**The Holy Communion**

**Choral Anthem**

**Doxology**

1982 Hymnal #380 vs. 3 only

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son and Holy Ghost.  
Amen.**

**The Great Thanksgiving**

*Officiant*      The Lord be with you.  
*People*          **And also with you.**  
*Officiant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**

*Officiant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Officiant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

#129 ~ *Holy, holy, holy Lord*

**Holy, holy holy Lord.**

**God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Officiant* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Officiant* We celebrate the memorial of our redemption, O gracious God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

*Officiant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore, let us keep the feast. Alleluia.

### The Invitation to Holy Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*The Officiant invites the following prayer to be said by all.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you and you in me, in this life and in the life to come. Amen.

### Fraction Anthem

1982 Hymnal #S 155 ~ *Christ, our Passover*

Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.  
Alleluia, alleluia, alleluia.

*Officiant*      The Gifts of God for the People of God. This is God's table, and everyone is welcome here.

### Distribution of Communion

#### Choral Anthem

#### Post-communion Prayer

Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord.

*Officiant*      Let us pray.

*People*          **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### Blessing

Closing Hymn                      #618 ~ *Ye Watchers and Ye Holy Ones* (verses 1-3)

Ye watchers and ye holy ones,  
bright seraphs, cherubim, and thrones,  
raise the glad strain, Alleluia!  
Cry out, dominions, principedoms, powers,  
virtues, archangels, angels' choirs,  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

O higher than the cherubim,  
more glorious than the seraphim,  
lead their praises, Alleluia!  
Thou bearer of the eternal Word,  
most gracious, magnify the Lord,  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Respond, ye souls in endless rest,  
ye patriarchs and prophets blest,  
Alleluia, Alleluia!  
Ye holy twelve, ye martyrs strong,  
all saints triumphant, raise the song,  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

## Dismissal

*Officiant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

## Postlude

### Weekly Prayer List

David Bell, Diane Brophy, Paul Brophy, Maureen Burke, Barbara Cox, Don DiGiacomo, Oriol Pi-Sunyer, Jim Dockery, Janet Dunton, Beth (Manoogian) DuPlessie, Jim & Tim Eldridge, Joanne Felci, Paul Felci, Ruth Garrett, Peggy Gibbs, Gary Goodwin, Carolyn Hashem, Tom Hashem, Bruce Higgins, Jeanne Kelly-Smith, Paige Kimball, Dennis Lancaster, Janet Lancaster, Lisa Lancaster, Ron Luongo, Janet Macrina, Matt, Lori M., Mary & Dante, Harriet Miraglia, Erica Moore, Gisela Moore, Jeanine Morris, Bonnie Muise, Fran Muise, Sara Murray, Gordon Noseworthy, Bill St. Clair, David St. Clair, Nancy Scarry, Terrie Sevier, Kelly Shaw, Ray Shaw, Malcolm Silva, Gail Smith, Victoria Smith, Amanda Sullivan, Linda Sullivan, Meghan Tapley, Addison White, Walter, Rachel, and The Rev. Suzanne Wade.

### Announcements

#### Compline

The service of Compline will resume Wednesday evenings at 8:45 - a Zoom link will be shared via email.

#### Bible Study - Summer Hiatus

Bible study continues on hiatus and will resume Tuesday, August 30<sup>th</sup>.

#### Office closed - July 21<sup>st</sup> & 22<sup>nd</sup>

The parish office will be closed next Thursday and Friday. However, urgent voicemail and email messages will be monitored during regular business hours.

### Participants in this Service:

The Rev. John Beach, Priest-in-Charge  
Stephen Sikorski, Music Director  
Denise Beneteau, Worship Leader & Stephen Belyea, Verger & L.E.M.

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