



The Second Sunday after Pentecost

June 19th, 2022

10am

*...Now that faith has come, we are no longer subject to a disciplinarian,
for in Christ Jesus you are all children of God through faith
Galatians 3:27*

Prelude

Opening Hymn

#537 ~ *Christ for the World We Sing*

Christ for the world we sing!
The world to Christ we bring with loving zeal;
the poor, and them that mourn, the faint and overborne,
sin-sick and sorrow worn, whom Christ doth heal.

Christ for the world we sing!
The world to Christ we bring with fervent prayer;
the wayward and the lost, by restless passions tossed,
redeemed at countless cost from dark despair.

Christ for the world we sing!
The world to Christ we bring with one accord;
with us the work to share, with us reproach to dare,
with us the cross to bear, for Christ our Lord.

Christ for the world we sing!
The world to Christ we bring with joyful song;
the newborn souls, whose days, reclaimed from error's ways,
inspired with hope and praise, to Christ belong.

Leader: Daughters and sons of God, why are you here?

People: We have gathered on the seventh day to march around the walls of hate: Hear the tramping of our feet! Hear the blaring of our trumpets! Hear the ringing of our hammers! Hear the shouting of our voices! O walls, tumble down!

All: This world is *one*! No wall can divide us; no wall shall stand! With Christ as our peace, and God as our power, all walls shall crumble before us!

The Gloria

1982 Hymnal S 280

Glory to God in the highest, and peace to his people on earth,
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father:
receive our prayer. For you alone are the Holy One,
you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the Glory of God the Father. Amen.

The Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament

[1 Kings 19:1-4, \(5-7\), 8-15a](#)

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

The Psalm

Psalm 42

Quemadmodum

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 **My soul is athirst for God, athirst for the living God; ***
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 **I pour out my soul when I think on these things: ***
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 **Why are you so full of heaviness, O my soul? ***
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 **My soul is heavy within me; ***
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 **The LORD grants his loving-kindness in the daytime; ***
in the night season his song is with me,
a prayer to the God of my life.

11 I will say to the God of my strength,
 "Why have you forgotten me? *
 and why do I go so heavily while the enemy oppresses me?"
12 **While my bones are being broken, ***
 my enemies mock me to my face;
13 All day long they mock me *
 and say to me, "Where now is your God?"
14 **Why are you so full of heaviness, O my soul? ***
 and why are you so disquieted within me?
15 Put your trust in God; *
 for I will yet give thanks to him,
 who is the help of my countenance, and my God.

The Epistle

[Galatians 3:23-29](#)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Gospel Hymn

#609 ~ *Where Cross the Crowded Ways of Life* (verses 1-3)

Where cross the crowded ways of life,
where sound the cries of race and clan,
above the noise of selfish strife,
we hear thy voice, O Son of Man.

In haunts of wretchedness and need,
on shadowed thresholds dark with fears,
from paths where hide the lures of greed,
we catch the vision of thy tears.

The cup of water given for thee
still holds the freshness of thy grace;
yet long these multitudes to see
the true compassion of thy face.

The Gospel

[Luke 8:26-39](#)

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn

no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" ~ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Sermon

The Rev. John Beach

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

We pray now for the world; the church, people of faith, and those who live in want, saying, God of all goodness, hear our prayer.

God of kings, prophets, children, and all who are in need, we give you thanks for the breath of life you pour into the living and into us all when we are in trouble. Bless your world in times of struggle and days of rejoicing. Make us one with you and one another.

God of all goodness, **hear our prayer.**

We thank you for the care of the earth, especially for rain and sun, for the flowers that give food to bees, for the St. John's Community Garden, for fish in all their shapes and colors, and for the shelter we find underneath your trees. Let all creation praise your name.

God of all goodness, **hear our prayer.**

We pray for the church, that fellowship in this congregation, and in the families of faith in all the lands, give us both comfort and challenge. Teach us to give thanks for insights new to us. Make us able to rejoice with people of other faiths that Christians, Jews, Buddhists, Hindus, Muslims, and others may speak kindly of one another.

God of all goodness, **hear our prayer.**

We pray for people everywhere to take courage, especially this day the people of Ukraine and the United States who face uncertain futures.

God of all goodness, **hear our prayer.**

For widows, widowers, divorced parents, children, orphans, all who live alone, families of origin, and families formed by friendship, that they find love in community and comfort in you.

God of all goodness, **hear our prayer.**

For all in any need: those enduring cancer treatments, those awaiting and recovering from surgery, those reshaping their lives from tornadoes, fires and floods; for people who have no food, no work, no self-respect, for those we name now aloud in our hearts...

God of all goodness, **hear our prayer.**

For all those needs still unnamed but placed before you now, either silently or aloud...

(a time of silence is kept)

God of all goodness, **hear our prayer.**

We place into your safekeeping all for which we pray, trusting that in your wisdom, the needs of all people will be met, through Jesus Christ our Lord. **Amen.**

Trusting in the mercy of God, let us confess our sins to God and to one another.

Silence

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands

You belong to Christ and are heirs of the promise of freedom. In full assurance of justification by grace through faith by the authority of God's beloved Son, I declare to you the absolute forgiveness of all your sins. In the name of the blessed Trinity, One God. *Amen.*

The Peace

Officiant The peace of the Lord be always with you.
People **And also with you.**

Invitation to the Offering

Jesus sends his disciples into the world to bless all by his grace. With God's love, in the Holy Spirit, let us make this our offering to God.

The Holy Communion

Offertory Hymn #707 ~ *Take my Life and Let it Be*

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own,
it shall be thy royal throne.

Take my voice, and let me sing
always, only, for my King;
take my intellect, and use
every power as thou shalt choose.

Take my will, and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

Doxology

1982 Hymnal #380 vs. 3 only

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost.
Amen.**

Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Officiant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Minister and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Officiant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Officiant Alleluia. Christ our Passover is sacrificed for us.
People Therefore, let us keep the feast. Alleluia.

The Invitation to Holy Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The Officiant invites the following prayer to be said by all.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Fraction Anthem

1982 Hymnal #S 155 ~ *Christ, our Passover*

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.

Officiant The Gifts of God for the People of God. This is God's table, and everyone is welcome here.

Distribution of Communion

Communion Anthem

Post-communion Prayer

Almighty and eternal God, may we who have received this Eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord.

Officiant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Through baptism you are one with Christ. He will be with you always.
Through baptism, you have received the Holy Spirit. She breathes into you new life.
Through baptism, you are sealed in the love of God, who will keep you forever.

Closing Hymn

#488 ~ *Be Thou my Vision*

Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in my dwelling, and I one with thee.

High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.

Dismissal

Officiant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

Weekly Prayer List

David Bell, Diane Brophy, Paul Brophy, Maureen Burke, Barbara Cox, Don DiGiacomo, Oriol Pi-Sunyer, Jim Dockery, Janet Dunton, Beth (Manoogian) DuPlessie, Jim & Tim Eldridge, Joanne Felci, Paul Felci, Ruth Garrett, Peggy Gibbs, Gary Goodwin, Carolyn Hashem, Tom Hashem, Bruce Higgins, Jeanne Kelly-Smith, Paige Kimball, Dennis Lancaster, Janet Lancaster, Lisa Lancaster, Ron Luongo, Janet Macrina, Matt, Lori M., Mary & Dante, Harriet Miraglia, Erica Moore, Gisela Moore, Jeanine Morris, Bonnie Muise, Fran Muise, Sara Murray, Gordon Noseworthy, Bill St. Clair, David St. Clair, Nancy Scarry, Terrie Sevier, Kelly Shaw, Ray Shaw, Malcolm Silva, Gail Smith, Victoria Smith, Amanda Sullivan, Linda Sullivan, Meghan Tapley, Addison White, Walter, Rachel, and The Rev. Suzanne Wade.

Announcements

Vestry Meeting Today

The Vestry is gathering today after worship at 11:30 - observers are welcome.

Next week - welcome Rev. Harry!

Please give a warm St. John's greeting to The Rev. Dr. Harry Coverston, who is officiating worship the first two weeks of Rev. John's vacation.

Counting

We are counting next Sunday, June 26th - kindly forward any memorial gifts, pledges, etc., in advance. *Thank you!!*

Prayer List

Please email or leave a note for the office if there are any changes or additions for the weekly prayer list. We appreciate your help in keeping it current!

Participants in this Service:

The Rev. John Beach, Priest-in-Charge

Stephen Sikorski, Music Director ~ Elizabeth Littlehale, Worship Leader

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