



The Fourth Sunday of Easter

May 8th, 2022

10am

I am the good shepherd, says the Lord: I know my own and my own know me.

John 10:14

Prelude

Opening Hymn #179 ~ *Welcome, Happy Morning* (verses 1-3)

"Welcome, happy morning!" age to age shall say:
hell today is vanquished, heaven is won today!
Lo! the dead is living, God forevermore!
Him their true Creator, all his works adore!

Refrain:

"Welcome, happy morning!" age to age shall say.

Earth her joy confesses, clothing her for spring,
all fresh gifts returned with her returning King:
bloom in every meadow, leaves on every bough,
speak his sorrow ended, hail his triumph now.

Months in due succession, clothing her for spring,
hours and passing moments praise thee in their flight.
Brightness of the morning, sky and fields and sea,
Vanquisher of darkness, bring their praise to thee.

Leader: Alleluia, Christ is risen!

People: The Lord is risen indeed, Alleluia!

Leader: Blessing and honor is yours, O God.

People: Glory to God forever. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

1982 Hymnal S 280

Glory to God in the highest, and peace to his people on earth,
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father:
receive our prayer. For you alone are the Holy One,
you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the Glory of God the Father. Amen.

The Collect

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

The First Lesson

[Acts 9:36-43](#)

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Psalm

[Psalm 23](#)

Dominus regit me

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 **He makes me lie down in green pastures ***
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 **Though I walk through the valley of the shadow of death, I shall fear no evil; ***
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 **Surely your goodness and mercy shall follow me all the days of my life, ***
and I will dwell in the house of the LORD for ever.

The Epistle

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Gospel Hymn

#645 ~ *The King of Love my Shepherd Is (verses 1-3 & 6)*

The King of love my shepherd is,
whose goodness faileth never,
I nothing lack if I am his,
and he is mine forever.

Where streams of living water flow,
my ransomed soul he leadeth,
and where the verdant pastures grow,
with food celestial feedeth.

Perverse and foolish, oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.

And so through all the length of days,
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house forever.

The Gospel

[John 10:22-30](#)

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Sermon

The Rev. John Beach

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

In this season of Easter rejoicing, let us offer our prayers and thanksgivings saying, O Risen Christ, Open our eyes to your mercy in the world.

For the goodness of the earth that it may flourish with flowing waters, verdant pastures, and paths that lead to protect and care for your creation. O Risen Christ,
Open our eyes to your mercy in the world.

For the peace and welfare of the world, that all our tables of work and worship promote the understanding and dignity that transforms enemies into friends. O Risen Christ,
Open our eyes to your mercy in the world.

For all who suffer with sickness, need, or danger, (especially....), that all our afflictions and fears are met with healing and the comforting presence of your voice. O Risen Christ,
Open our eyes to your mercy in the world.

For departed loved ones and friends we have commended to your mercy, especially Carol L. Cox, James & Doris Smith, and Holmes C. Hurl. O Risen Christ,
Open our eyes to your mercy in the world.

For the blessing we receive and share, that we may live a life of ceaseless praise for the salvation that is ours through you. O Risen Christ,
Open our eyes to your mercy in the world.

For the saints in light, that you will wipe every tear from their eyes as they dwell with you eternally. O Risen Christ,
Open our eyes to your mercy in the world.

Holy God, you are our hope and our strength, our light and our sovereign, our shepherd, and our savior. With all the saints in heaven and on earth, we praise your holy name and entrust every care to you; through Jesus Christ we pray. **Amen.**

Let us confess our sins to the One who hears our voice and is deeply moved by our distress.

Silence

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Officiant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

Offertory Anthem

Doxology

1982 Hymnal #380 vs. 3 only

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost.
Amen.**

God of loving care, you spread before us the table of life, and give us the cup of salvation to drink.
Keep us always in the fold of your Son Jesus Christ, Our Savior and our shepherd.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Officiant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Minister and People

Sanctus

#S 130 ~ *Holy, holy, holy Lord*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Officiant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Officiant Alleluia. Christ our Passover is sacrificed for us.
People Therefore, let us keep the feast. Alleluia.

The Invitation to Holy Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The Officiant invites the following prayer to be said by all.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Fraction Anthem

1982 Hymnal #S 155 ~ *Christ, our Passover*

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.

Officiant The Gifts of God for the People of God. This is God's table, and everyone is welcome here.

Distribution of Communion

Communion Anthem

Post-communion Prayer

God of love, in this Eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord.

Officiant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Closing Hymn

#182 ~ *Christ is alive! Let Christians sing*

Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.

Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now,
and conquer every place and time.

Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior, with the Father reigns.

In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, through ever crucified.

Christ is alive! The spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.

Dismissal

Officiant Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Postlude

Weekly Prayer List

Brian Briggs, Diane Brophy, Paul Brophy, Maureen Burke, Barbara Cox, Don DiGiacomo,
Oriol Pi-Sunyer, Jim Dockery, Janet Dunton, Beth (Manoogian) DuPlessie, Jim & Tim Eldridge, Joanne
Felci, Paul Felci, Ruth Garrett, Peggy Gibbs, Gary Goodwin, Carolyn Hashem, Tom Hashem, Estelle
Heath, Bruce Higgins, Jeanne Kelly-Smith, Paige Kimball, (Baby) Autumn Ladder-Bush, Dennis
Lancaster, Janet Lancaster, Lisa Lancaster, Ron Luongo, Janet Macrina, Matt, Lori M., Mary & Dante,
Harriet Miraglia, Erica Moore, Gisela Moore, Jeanine Morris, Bonnie Muise, Fran Muise, Sara Murray,
Gordon Noseworthy, Bill St. Clair, David St. Clair, Nancy Scarry, Terrie Sevier, Kelly Shaw, Ray Shaw,
Malcolm Silva, Gail Smith, Victoria Smith, Amanda Sullivan, Linda Sullivan, Meghan Tapley, Addison
White, Walter, and Rachel.

Participants in this Service:

The Rev. John T. Beach, Priest-in-Charge
Stephen Sikorski, Music Director
Denise Beneteau and Stephen Belyea, Verger ~ Worship Leaders

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