



St. John's Episcopal Church

The Fifth Sunday of Easter

April 28, 2024 ~ 10am

Prelude

Entrance Hymn #8 ~ *Morning has Broken*

Morning has broken like the first morning,
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

Sweet the rain's new fall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise every morning,
God's re-creation, of the new day!

Leader: Come now, says the Lord, let us reason together,

People: That our sins, though they be like scarlet, may be white as snow.

Leader: Let us give ear to the teaching of our God,

People: That we may be shaped into vessels of mercy.

Leader: Lord, you are the potter, and we are the clay,

People: Mold us and make us after your will, while we are waiting, yielded and still.

All: O Spirit who makes us the image of God, help us become the saviors of the helpless the Pillars of the weak, the finders of the forsaken!

The Gloria

1982 Hymnal S 280

Glory to God in the highest, and peace to his people on earth,
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father:
receive our prayer. For you alone are the Holy One,
you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the Glory of God the Father. Amen.

The Collect

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament

[Acts 8:26-40](#)

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Psalm *(Let us read it responsively)*

Psalm 22:24-30

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 **The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: ***
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 **For kingship belongs to the LORD; ***
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 **My soul shall live for him;
my descendants shall serve him; ***
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Epistle

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Gospel Hymn #188 ~ *Love's Redeeming Work is Done*

Love's redeeming work is done,
fought the fight, the battle won.
Death in vain forbids him rise;
Christ has opened paradise.

Lives again our glorious King;
where, O death, is now thy sting?
Once he died our souls to save,
where thy victory, O grave?

Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise,
ours the cross, the grave, the skies.

The Gospel
John 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form III

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons; especially our Presiding Bishop Michael, our Bishops Alan and Carol, our priest Bob, the wardens, vestry and delegates. Be present in ordering the life of this and every congregation;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world; especially Joe, our president, and Maura, our governor, that they may be led to wise decisions and right actions for the welfare and peace of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest; we pray especially for Robert & Ruth Collins,
Carl & Marjorie Nelson, and Departed Members of the Adult Fellowship;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and for others; in particular, those named on our weekly prayer list: Elin Babin, David Bell, Ron, Paul Brophy, Maureen Burke, Norma Cahill, Marie Connors, Barbara Cox, Sue Croft, Don DiGiacomo, Beth (Manoogian) DuPlessie, Jim & Tim Eldridge, Joanne Felci, Paul Felci, Ruth Garrett, Peggy Gibbs, Allison Gray, Patti Greene-Botticeli, Will Hare, Carolyn Hashem, Tom Hashem, Bruce Higgins, Louis Hoelzl, Doris Kelly, Jeanne Kelly-Smith, Dennis Lancaster, Janet Lancaster, Rachel Lesch, Robert Long, Melissa McSheffery, Matt, Lori, Mary & Dante, Harriet Miraglia, Erica Moore, Gisela Moore, Jeanine Morris, Fran Muise, Sara Murray, Kathy Pothier, Sandy St. Clair, David St. Clair, Nancy Scarry, Terrie Sevier, Ray Shaw, Malcolm Silva, Gail Smith, Dom Tello, Jill Vaccaro and Family, Kathy Webber, Nancy White, Walter, Baby Viviana, and Rachel.

Silence

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant God is merciful and kind; though our sins are like scarlet, they become like snow.
Be at peace for your sins are washed clean by the goodness of God.

The Peace

Officiant The peace of the Lord be always with you.
People **And also with you.**

Invitation to the Offering

Jesus sends his disciples into the world to bless all by his grace. With God's love, in the Holy Spirit, let us make this our offering to God.

The Holy Communion

Choral Anthem

Doxology

1982 Hymnal #380 vs. 3 only

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost.
Amen.

Father, receive all we offer you this day, and grant that in this Eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Officiant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Minister and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Officiant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Officiant Alleluia. Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. Alleluia.

The Invitation to Holy Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The Officiant invites the following prayer to be said by all.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you and you in me, in this life and in the life to come. Amen.

Fraction Anthem

1982 Hymnal #S 155 ~ *Christ, our Passover*

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.

Officiant The Gifts of God for the People of God. This is God's table, and everyone is welcome here.

Distribution of Communion

Post-communion Prayer

Eternal God, grant to your church the unity and peace that we have tasted in this Eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord.

Officiant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

As once the spirit of God dwelled bodily in Jesus of Nazareth, so now the spirit of God dwells in us, the body of Christ. Being therefore members of one another, let us care for one another: If any of us suffer, let all suffer together; if any of us rejoice, let all rejoice together.

Recessional Hymn

#293 ~ *I sing a Song of the Saints of God*

I sing a song of the saints of God, patient and brave and true,
who toiled and fought and lived and died for the Lord they loved and knew.
And one was a doctor, and one was a queen, and one was a shepherdess on the green:
they were all of them saints of God, and I mean, God helping, to be one too.

They loved their Lord so dear, so dear, and his love made them strong;
and they followed the right, for Jesus' sake, the whole of their good lives long.
And one was a soldier, and one was a priest, and one was slain by a fierce wild beast:
and there's not any reason, no, not the least, why I shouldn't be one too.

They lived not only in ages past; there are hundreds of thousands still, the world is bright with the joyous saints who love to do Jesus' will. You can meet them in school, or in lanes, or at sea, in church, or in trains, or in shops, or at tea; for the saints of God are just folk like me, and I mean to be one too.

Dismissal

Officiant Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude

Announcements/Reminders

The lobster roll order deadline is this **Tuesday, the 30th** – please contact the office by email or phone. Each roll is \$15 and includes condiments, a bag of chips, and a homemade brownie. Pay at pick-up on **Friday, May 3rd from 7am – Noon** (w/ check or cash).
Thank you for your support!

The church's *Spring Plant Sale* is **Saturday, May 11th from 9am – 1:30pm**. A variety of potted and hanging plants will be available, grown by Kane's Flower World. Visit the parish website for specific pricing and ordering details, or contact Jeanne Seaboyer (or the church office).

Our monthly count will be held next **Sunday, April 28th** – please forward memorial gifts, pledges, etc. to the office beforehand. Thank you!

Participants in this Service:

The Rev. Bob Davidson, Officiant
Stephen Sikorski, Music Director
Ray Mears, Worship Leader
Stephen Belyea, Verger & L.E.M. & Joanne Lancaster, L.E.M.

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